



## STUDENTS' ACADEMIC WORKSHEET - 5th GRADE B - Week 23

SUBJ / TEACH	CONTENTS	STUDENTS' WORKSHEET DESCRIPTION	BIBLIOGRAPHY
<b>LENGUAJE/ Manuel Rosales</b>	Verificación del aprendizaje JUEVES 8 DE FEBRERO	El estudiante debe repasar los siguientes temas: El mito (pp. 91, 92, 93 y 94), La oración simple (pp. 102, 103, 104 y 105) y Sustantivos individuales y colectivos (pp. 106 y 107)	<a href="#">Cuaderno y libro</a>
<b>LANGUAGE ARTS/ Jenifer Cerna</b>	<b>Show and Tell : The River Dragon</b>	Prepare a show and tell for next <b>Tuesday</b> . You can do a powerpoint presentation or the way you want. And remember that reading is not allowed. Evaluation Rubric: 1- PRONUNCIATION(25%), 2- DISPLAY(20%), 3- PLOT (knowledge about the events in the story)(40%), 4- GRAMMAR (15%)	Reading Log
<b>ESTUDIOS SOCIALES/ Julissa Lemus</b>	<b>Familia nuclear y extensa</b>	Presentar una fotografía suya de bebe, niño y actual y lo que le gustaria ser de adulto y tres paginas de papel bond (OJO: no pegarlas. Miercoles 8 de febrero	<a href="#">Internet</a>
<b>MATEMÁTICA/ Ester Aguiñada</b>	Verificación del aprendizaje	División de decimales entre naturales de una cifra. División de decimales entre naturales agregando ceros en el dividendo. (Jueves 08 de febrero)	<a href="#">Libro de texto y cuaderno</a>
<b>SCIENCE/ Wendy Contreras</b>	Show and tell	The teacher will previuosly make groups and assign a topic to your group. You will bring information about the topic and start preparing the presentation in classes from Monday to Wendnesday. Do not forget to bring cardboard, scissor, pictures, and glue.Then you will explain the topic in the order given since Wednesday until Friday. Content managemente, oral production, grammar, and visual aids will be graded.	<a href="#">topics assigned in class</a>
<b>ARTS/ (Susana Cáceres)</b>	Improving motor skills by drawing	Get ready with your notepad, pencil, black marker, color markers or pencil colors for <b>Tuesday's and Friday's class</b> .	<a href="#">notepad</a>
<b>GEO HISTORY / Helen García</b>	Exploring the West	Click the link shared and print the blank map of the United States. If you cannot print it, draw it in a complete page of your notebook. Due on <b>Monday</b>	<a href="https://timvandevall.com/wp-content/uploads/2014/04/Unit-ed-States-Outline.pdf">https://timvandevall.com/wp-content/uploads/2014/04/Unit-ed-States-Outline.pdf</a>